



Cultural War

The identity, historical cultural heritage, and even life as free individuals itself, will be taken from white Christians if their leftist racist enemies are not defeated in cultural war.



Obama's Socialism for Dummies

When Democrat presidential nominee Barack Obama told Joe the plumber that he intends to “spread the wealth,” it wasn’t just a slip of the tongue or an off-the-cuff remark that came out badly. Obama was interviewed on Good Morning America where he was specifically asked if he had any regrets about telling Joe the plumber that he intended to “spread the wealth,” and Obama responded, “Not at all.” He means to tax the middle class to finance leftist programs for the parasite classes. The very rich, who are Marxist-capitalists, he will not touch. After all they bought the election for him. It is the white middle class and white small businesses he plans to plow under. As Bill Ayers, his communist adviser always say, “Communism is not dead and we will prove it, here in Amerikkka.”

In a 2001 interview with WBEZ, a Chicago public radio station interview, Obama made some shocking statements about the Constitution, his view of government and the successes and failures of the civil rights movement. Thus, the inescapable conclusion is that Barack Obama is a committed Marxist, and he is running for US president with the goal of fundamentally changing America in ways that the Founding Fathers never imagined.

For example, while admitting that the civil rights movement succeeded in achieving its moral goals of confirming the special privileges of all blacks, and creating an environment for affirmative action and special preferences for blacks in all realms of US life, Obama laments

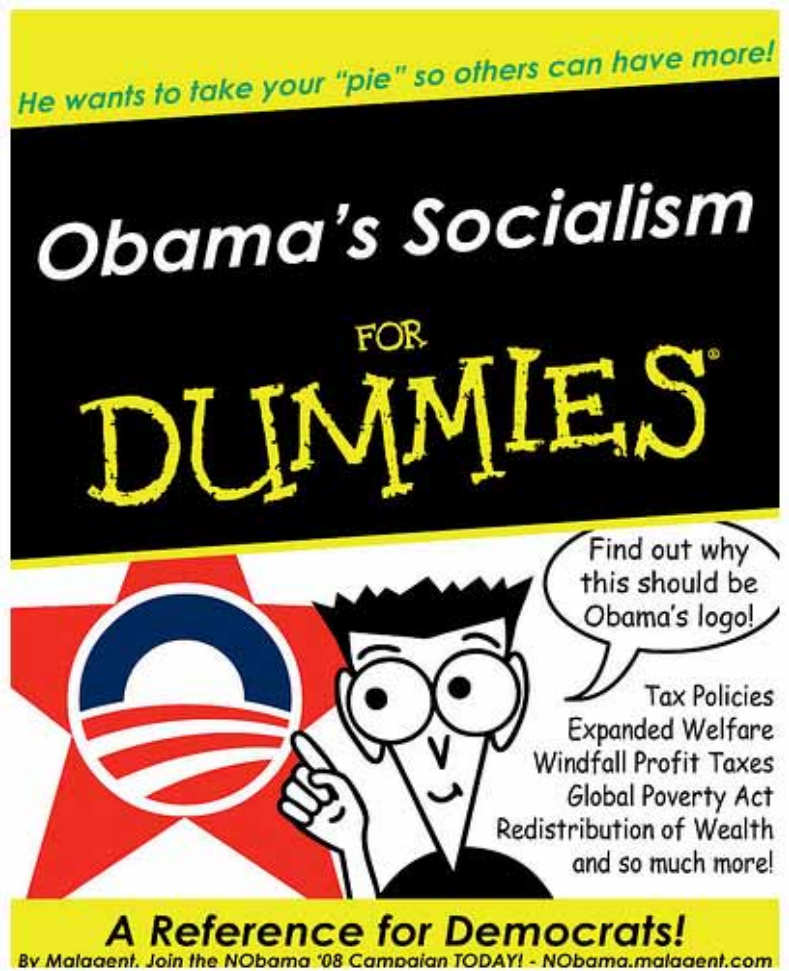
that the Supreme Court did not go further by imposing “equality of results.” Obama defined equality of results as nothing more than national acceptance of blacks as a privileged master race, treated like America’s own racial nobility. According to Obama, the Supreme Court and civil rights movement failed because they did not try to impose pro-black socialism on the country in the name of “economic justice.”

Here is an excerpt of Obama’s 2001 interview:

“The Supreme Court never ventured into the issues of redistribution of wealth, reparations and the more basic issues of political and economic justice in this society. And to that extent, as radical as I think people tried to characterize the Warren Court, it wasn’t that radical. It didn’t break free from the essential constraints that were placed by the Founding Fathers and the Constitution...

“...One of the tragedies of the civil rights movement, was because the civil rights movement became so court focused, I think there was a tendency to lose track of the political and community organizing activities on the ground that are able to put together the actual coalitions of power through which bring about redistributive change, and in some ways we still suffer from that.” So, let’s be clear about that – the civil rights movement failed because it was too focused on securing special privileges, rather than “spreading the wealth around” through politics and Big Government socialism. That’s why Obama is running. He sees the civil rights movement not just in terms of securing special privileges for all blacks, but as a political movement to force “redistributive change.” This is the core belief of “Black Liberation Theology,” which all black churches, political not religious entities, promote. It is: “Marxism

Parody cover of the popular
“Dummies” Book Series



dressed up in the gospel of economic justice which means the overt recognition of a black parasitic nobility.”

Obama also suggests that the Constitution was “fundamentally flawed” for imposing restrictions on the power of government, saying, “The Constitution is a charter of negative liberties. [It] Says what the states can’t do to you. [It] Says what the federal government can’t do to you, but doesn’t say what the federal government or state government must do on your behalf.”

That was because the Founding Fathers were trying to protect the people from the creation of an authoritarian police state. They did not want to create “a government big enough to give you everything you want, because such a government would be big enough to take away everything you have.”

Do not take terms like “socialism,” communism and “Marxism” lightly. When you connect the dots – Jeremiah Wright, Bill Ayers, the socialist New Party, which claim Obama as a member, and Obama’s own statements about “redistributive change,” “spreading the wealth around” and our Constitution being “fundamentally flawed” – there is only one conclusion: Barack Obama is a socialist/communist who wants to fundamentally “change” America to be more like socialist Europe. There the richest class is like the ancient nobility. It is a form of feudalism by Marxist-Capitalists. There is a privileged class of Africans and moslemns who exist as comfortable parasitce. The serfs are the great mass of working whites who have no rights and pay taxes as high as 89% of every dollar they make.

In an Orlando, Florida, TV station, reporter, Barbara West, began her interview – by quoting Karl Marx and then quoting Barack Obama. West also questioned Biden about Obama’s criminal ACORN organization and its fraudulent voter registration efforts. The Obama campaign, which thought Biden was going to get a bunch of softball questions that he could easily knock out of the park, responded by refusing to hold any more interviews with that TV station. So much for a free press.

It was also disclosed that an investigation is underway in Ohio into the use of government computers to “spy” on Joe the plumber after his impromptu question exposed Obama’s socialist sympathies. So much for free speech.

Marxist Democrats in Congress want to take away your 401(K) plan and impose a new “savings tax.” Marxists don’t like 401(K) plans because there’s just too much freedom involved. Not only are you free to participate or not, but in most cases you are free to choose where to invest your money. In addition, you get a tax break, and Marxists don’t like that either.

Congressional hearings were held on the new “savings tax” three weeks ago, which calls for a new tax equal to five percent of your salary. Those funds will be invested in government bonds that are “guaranteed” to yield three percent per year. But notice the imposed “equality of results” in this plan. Everyone is guaranteed the same return. You have no opportunity to earn more.

This is just another way Marxists intend to use the power of Big Government to redistribute wealth. You will no longer be free to use your own money how you choose. Marxists will tell you how much of your money you get to keep, how much of your money they will “spread around” to other people and even how you invest it.

Vast majorities of Americans oppose partial-birth abortion, but Obama supports it. Vast majorities of Americans oppose taxpayer funding of abortion, but Obama supports it. Vast majorities of Americans oppose keeping parents in the dark if their under-aged daughter wants to have an abortion, but Obama supports that too.

Every large corporation in America researched Obama’s Marxist ideology and then spent billions supporting his election. That means that America’s corporations that flourish on government welfare, are actually Marxist-Capitalists. Capitalism is not the opposite of Marxism. Free enterprise, the operation of small businesses is the lifeblood of freedom and the opposite of Marxist-Capitalism.

Four thousand supporters turned out for a rally with Senator Barack Obama in Durham, North Carolina. The Democratic presidential candidate said he would not take any questions, but he relented when a five-year-old black girl named Hadassah Jones broke into tears. She was there as a correspondent for brandnewz.com.

According to the Associated Press story, Senator Obama gave the little girl a brief explanation of his plan for universal health insurance coverage and improved education. Then he explained his view that the wealthy should pay the expenses of people who are not wealthy: "We've got to make sure that people who have more money help the people who have less money," Sen. Obama said. "If you had a whole pizza, and your friend had no pizza, would you give him a slice?"

Senator Obama glossed right over the difference between a moral imperative to be kind to people and government force that throws people in jail if they refuse to pay up. When a presidential candidate says "We've got to make sure," that is the language of government force.

Maybe the senator should have explained it to Hadassah this way:

"If you had a whole pizza, and your friend had no pizza, should you be expelled from school if you refuse to give him a slice?"

Or maybe he should have explained it this way:

"If your mommy and daddy worked very hard at their jobs and went to school at night so they could make enough money to give you everything you need, should they have to give that money to all the parents who dropped out of school and wasted their time, and to all the parents who spent their money on things that your parents passed up so they could support you?"

Or maybe he could have explained it this way:

"If you build a lemonade stand and buy lemons and sugar and pitchers and cups and stand out in the hot sun all day selling lemonade, and at the end of the day you have fifteen dollars, whose money is that? Is the answer the same if it's only two dollars? What if it's fifty dollars?"

This is not an argument over giving away a slice of pizza. This is an argument about the morality of collectivism. When Senator Obama, and almost all other politicians, make their arguments for fairness and compassion, they are advocating not voluntary charitable giving, but government confiscation of some people's property for the benefit of other people, chosen by the government on the basis of need, or perhaps voting record.

Do the fruits of your labor belong to you, or do they belong to the people who most 'need' them?

And if they belong to the people who most need them, are you a slave to the needs of people you don't know and can't control?

Collectivism and Marxist-Capitalism is not the opposite of free trade capitalism. It's the opposite of freedom.

Breaker McCoy